FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** S00108035 **Type of Permit:** STILL **Release Date:** 05/16/2016

**Production Company** DAMON PRODUCTIONS

**Insured Company Name** DAMON PRODUCTIONS
Contact Phone No. 1 310-632-4090
Contact Phone No. 2
Fax
Address 1524 W 32ND ST
GARDENA, California 90249

**Production Title** NISSAN TITAN

**Type of Production** Still Photo

**Producer** Natalie Stevenson

**Director** n/a n/a

**1st AD** n/a n/a

**Production Manager** n/a n/a

**FilmL.A. Coordinator** Hans Groszkruger

**Location Manager** Natalie Stevenson
Primary Phone Mobile - 323-896-2888
Secondary Phone

**Location Assistant** n/a n/a
Primary Phone Mobile - 323-896-2888
Secondary Phone

## Fees

| | |
|---|---|
| Posting 300 | $69.00 |
| Notification Charge | $155.00 |
| FILMLA STILL APPLICATION FEE | $60.00 |

**Total Permit Fee** $284.00

**Number of Locations** 1

NOT A PERMIT

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## Summary Information — Location

**Location 1 of 1** 

| | | | |
|---|---|---|---|
| **Permit Number** | S00108035 | **Location Manager** | Natalie Stevenson |
| **Production Company** | DAMON PRODUCTIONS | Primary Phone | Mobile - 323-896-2888 |
| **Insured Company** | DAMON PRODUCTIONS | Secondary Phone | |
| **Production Title** | NISSAN TITAN | | |

**Location Address** 9803 San Fernando Rd, Los Angeles, CA, 91331

**Location Type** Business

**Film Dates** 5/18/2016 - 5/18/2016 10:00 - 20:00 1 day

**Open or Closed to the Public** Open

**Generic Conditions** *LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

**Please see attached document** Damon agent Natalie Stevenson.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| Cast/Crew vehicles | 6 |
| Cube Trucks | 2 |
| Motor Homes | 1 |
| Picture vehicles | 1 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Crew | 15 |
| Spot Check | 1 |

**Filming Activities** Exterior establishing shots; still shots of picture car on property;

**Jurisdiction** **Political:** Los Angeles City - Council District 07 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 502 **Grid:** F5

**Approvals** LOS ANGELES CITY POLICE DEPARTMENT Mark Preciado

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

**Posting "No Parking" signs** N/S BRANFORD FROM SAN FERNANDO ROAD WEST 300 FEET

**Approximate Footage** 0 - 300 **Log Number** 134927

**Date(s)** 5/18/2016 to 5/18/2016 **Time(s)** 07:00 to 22:00

NO PERMIT

## Appointment of Film Permits Unlimited, Inc.
## As Authorized Agent and representative .

I certify that I am a representative of DAMON PRODUCTIONS ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction; to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 3/7/2016

DAMON PRODUCTIONS
Name of Principal

By: [signature]
Representative's Signature

Natalie Stevenson
Print Representative's Name

Producer
Representative's title

1524 W 132nd Street
Gardena, CA 90249
Principal's Address

323 896 2888
Principal's Telephone

**Film Permits Unlimited, Inc.**
**Phone (818) 347-9929**
**Fax (818) 347-9784**

Please sign and fax back
Principal = Name of Company

NO PERMIT